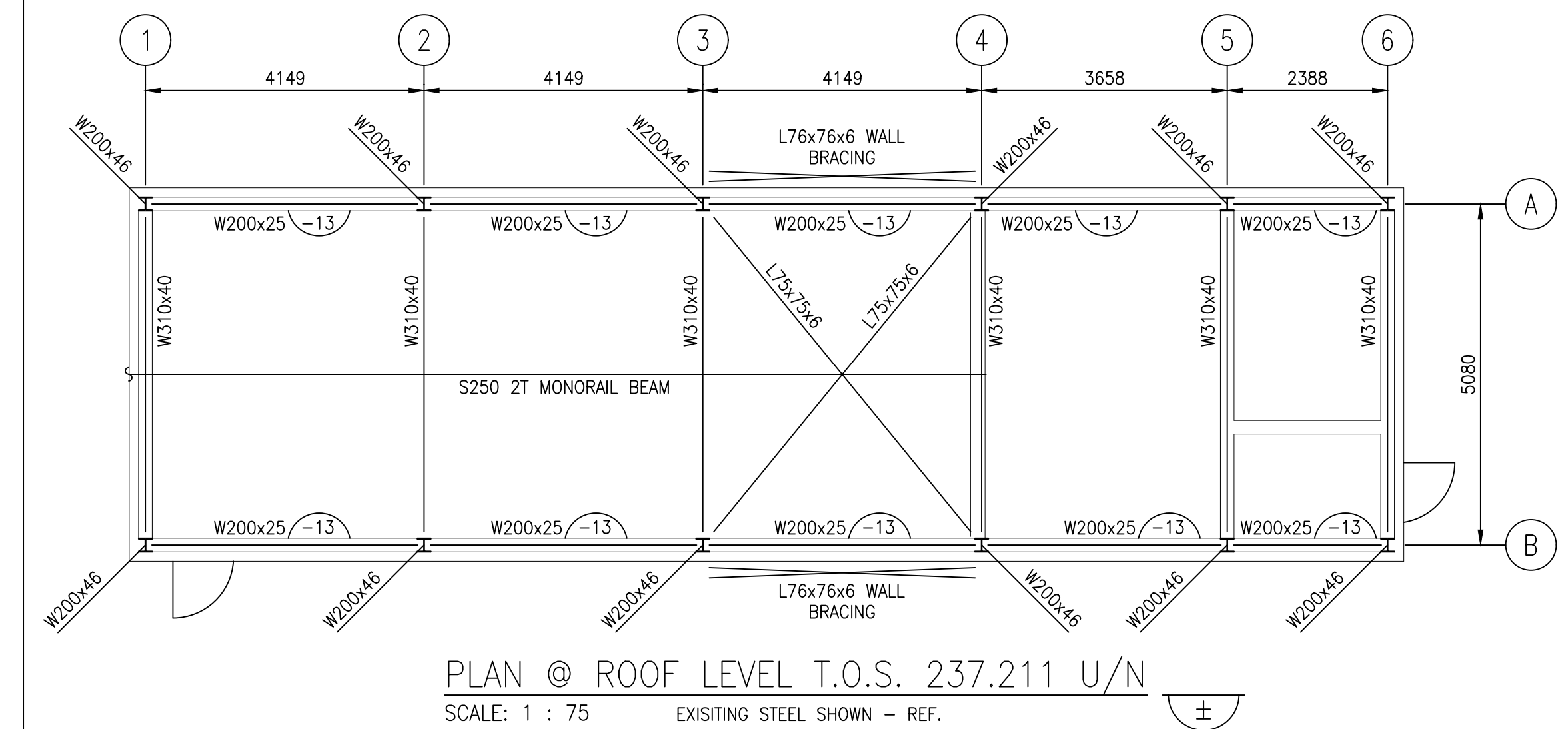
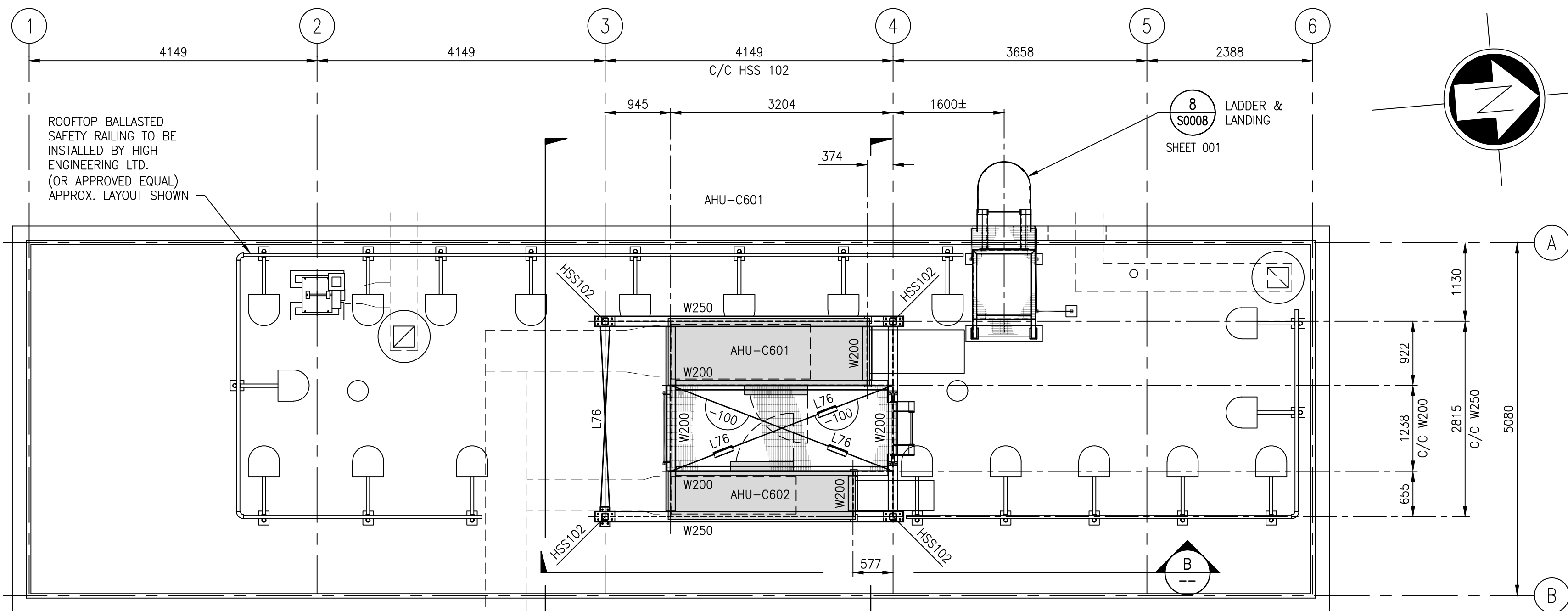


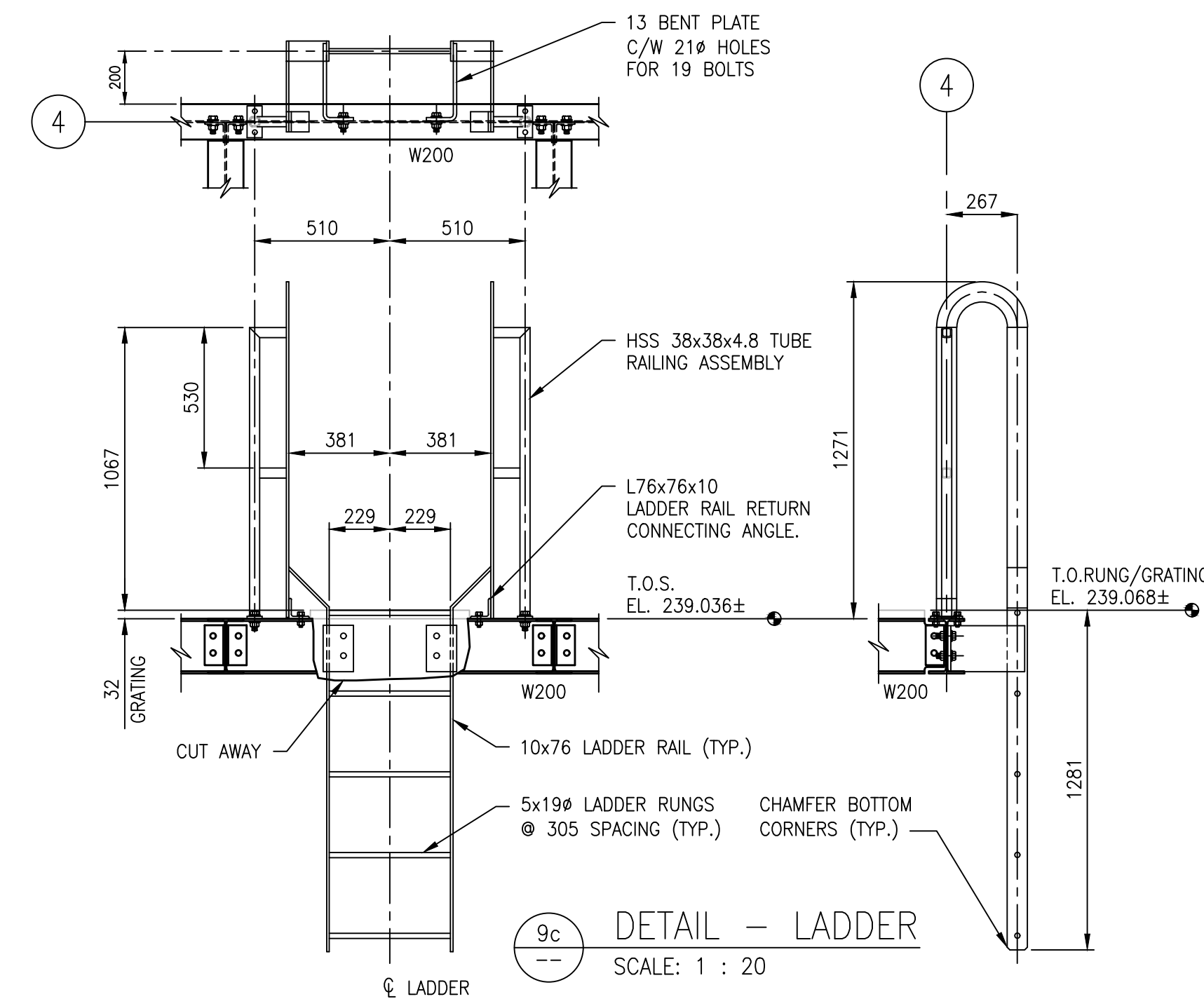
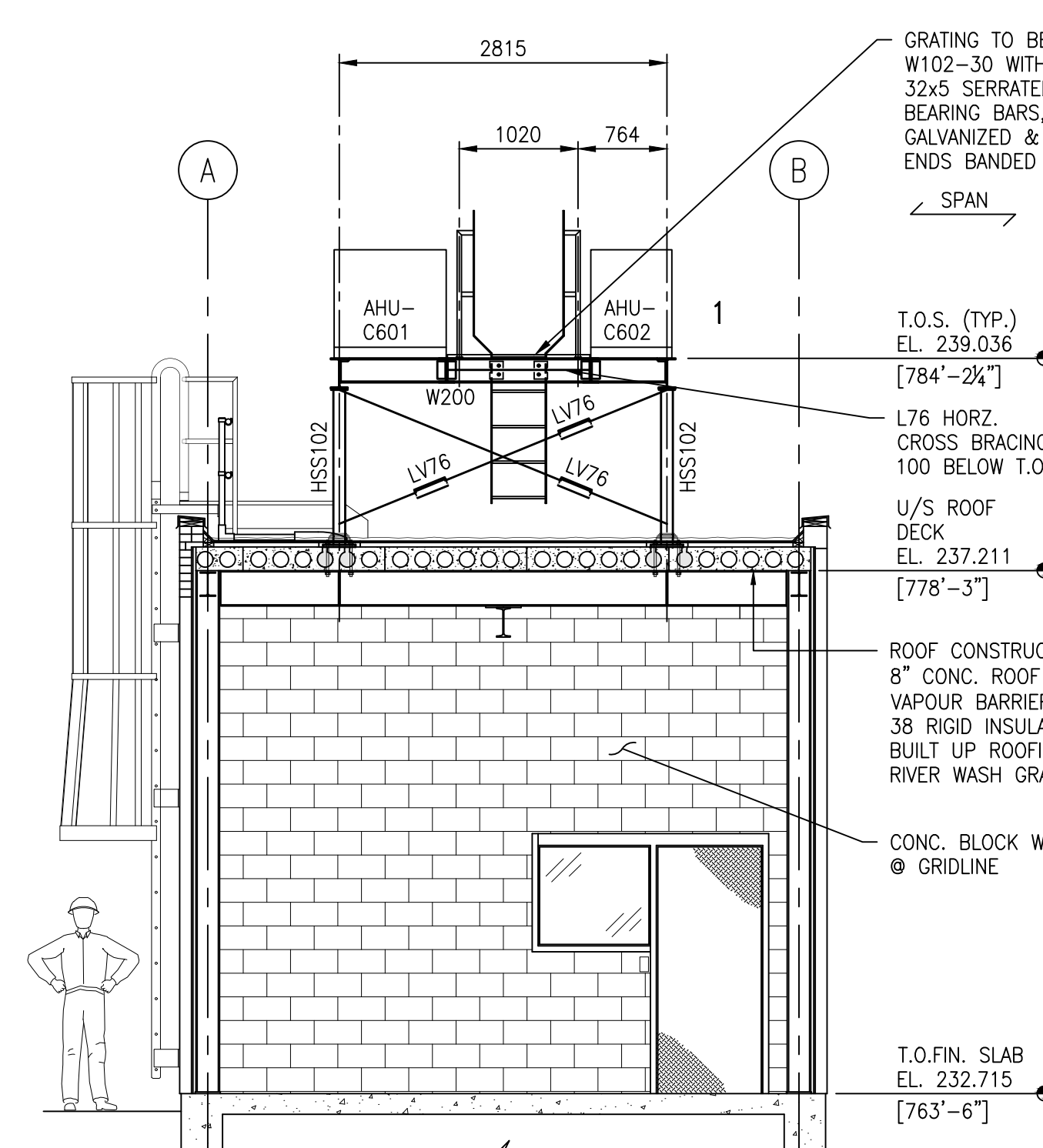
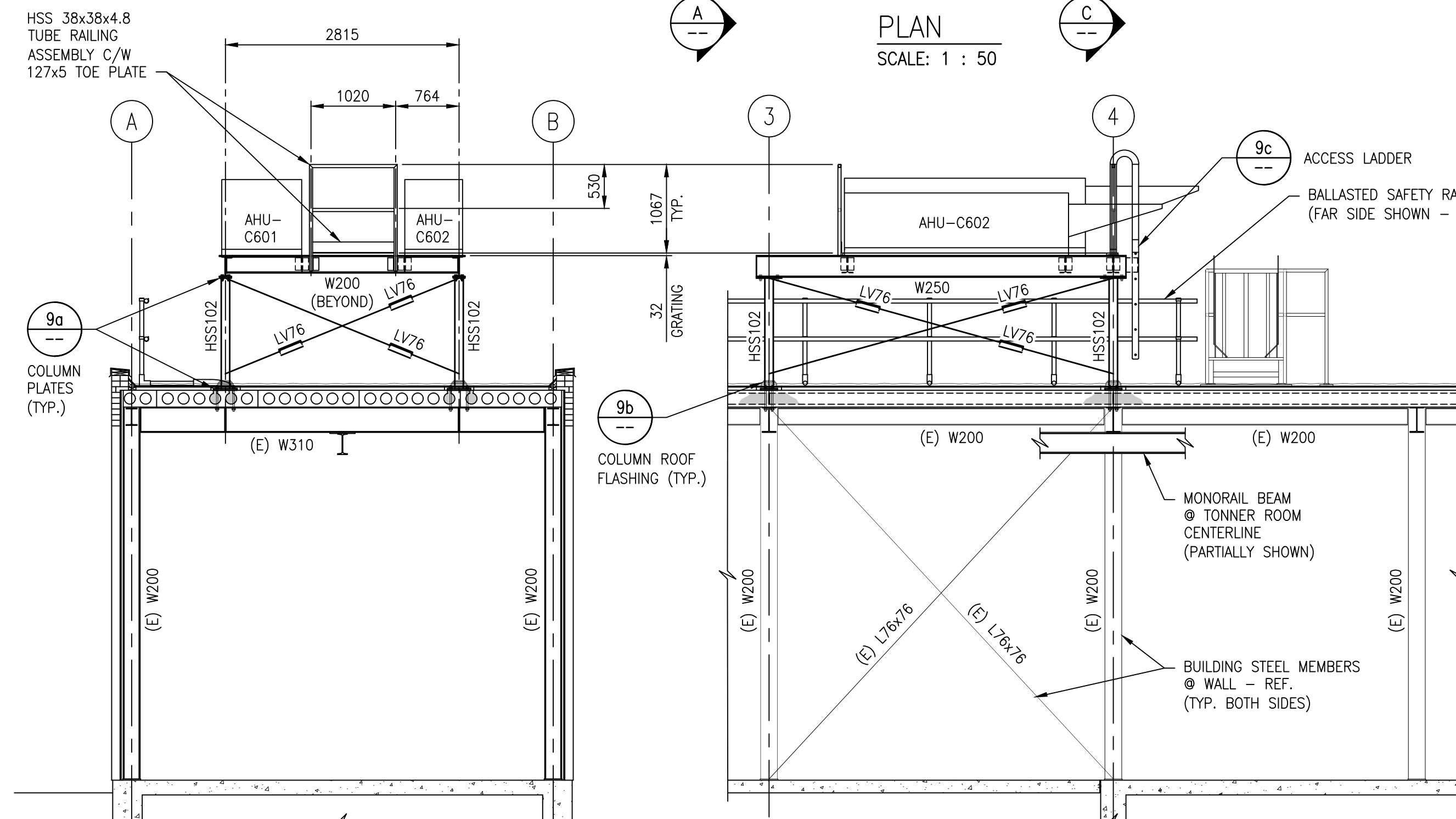
A1 SIZE - 594mm x 841mm

LAST SAVE: 2025/10/28 - 3:42pm
PATH: M:\694715\4ENG\425TR\DD - General DWG\McPhillips\REISSUE FOR TENDER AND CONSTRUCTION\1-0640C-S0008-002-02.dwg



NOTES:

1. SEE DRAWING 1-0640C-S0001-001 & 1-0640C-S0001-002 FOR GENERAL NOTES.



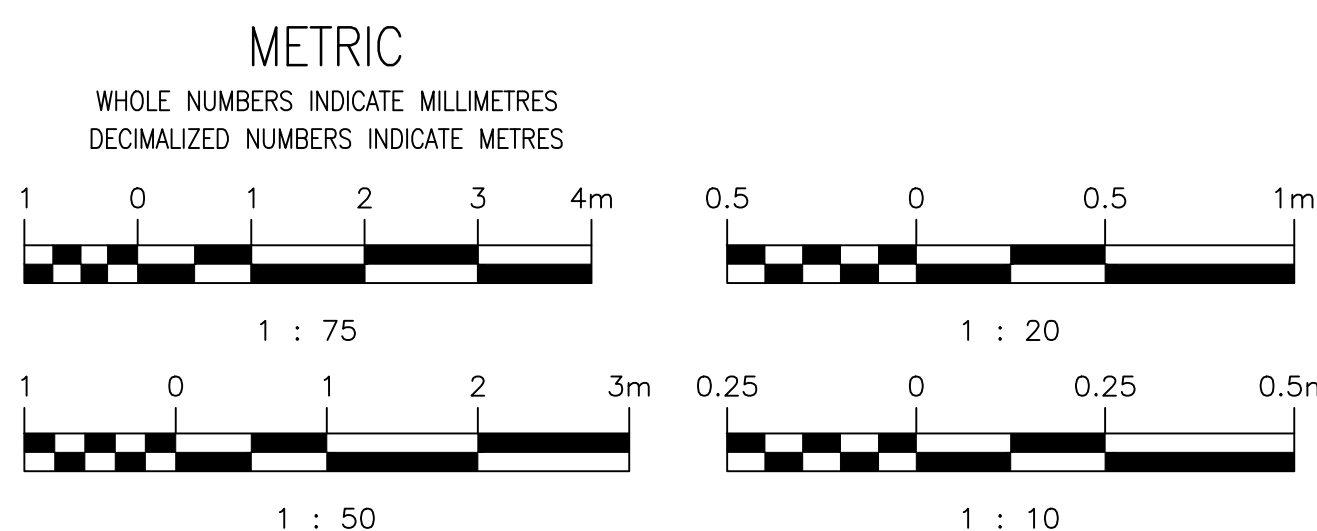
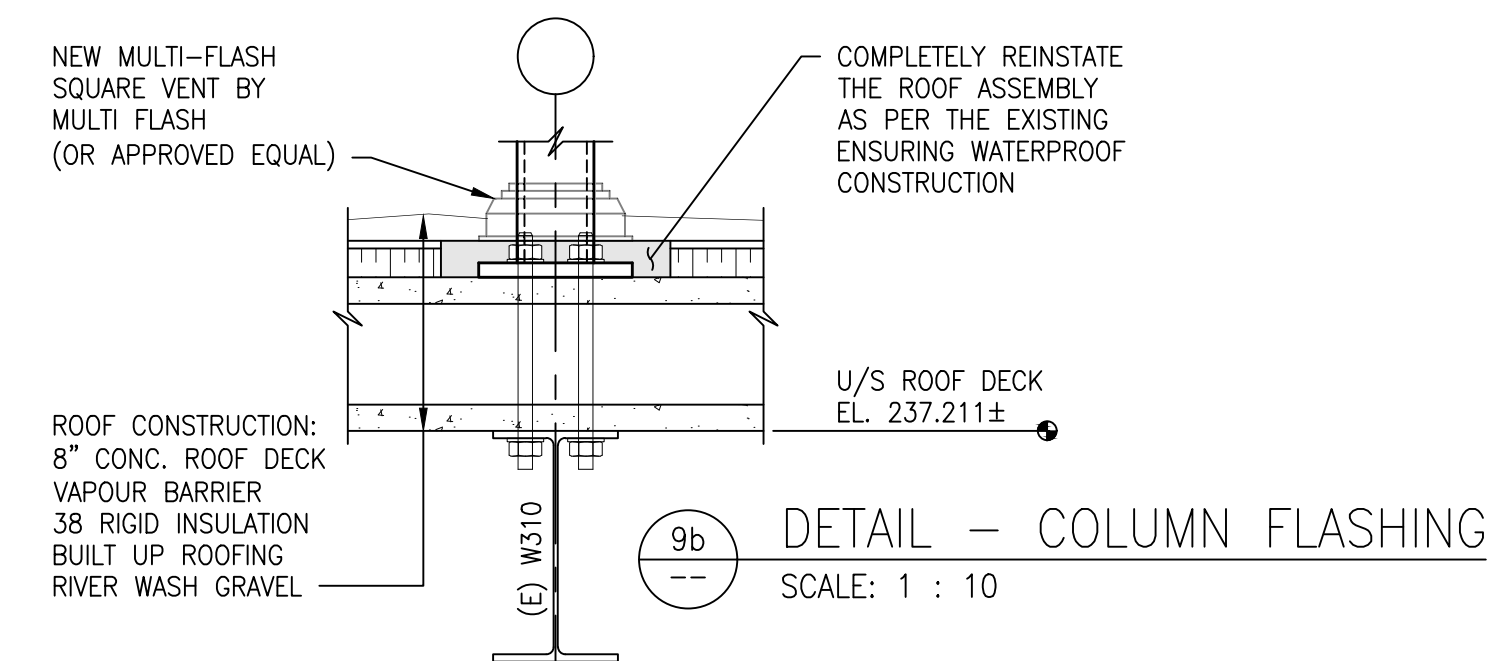
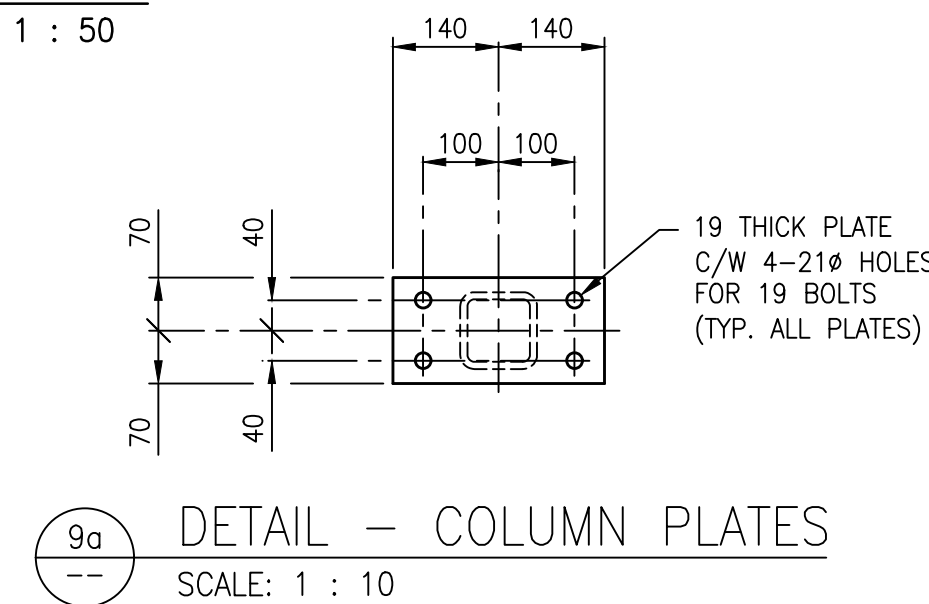
9
S0003
DETAIL - AHU SUPPORT FRAME
SCALE: 1 : 50

RTUS

AHU-C601: MAX. 450KG
AHU-C602: MAX. 300KG

NOTE:
NO SNOW DRIFTS AS UNITS
ABOVE NORMAL SNOW DEPTH

L76 = L76x76x6 (HORIZ. BRACING) @ T.O.S. EL. 238.936
LV76 = L76x76x6 (VERTICAL. CROSS BRACING)
W200 = W200x27
W250 = W250x33
HSS102 = HSS102x102x9



**ENGINEERS
GEOSCIENTISTS
MANITOBA**

Certificate of Authorization

AtkinsRéalis Canada Inc.

No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
02	REISSUED FOR TENDER AND CONSTRUCTION	2025/10/28	KK	BD
01	ISSUED FOR ADDENDUM 7	2025/07/09	KK	BD
00	ISSUED FOR TENDER AND CONSTRUCTION	2025/04/30	KK	FM

DESIGNED BY: K. KOTYK	CHECKED BY: F. MARSHALL
DRAWN BY: B. DICKSON	APPROVED BY: V. ELIMBAN
SCALE: AS SHOWN	ISSUED FOR CONSTRUCTION BY: M. SKINNER
DATE: 2023-10-05	DATE: 2025/04/30
CONSULTANT NO.: 694715	

ENGINEER'S SEAL	
THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT	
MCPHILLIPS PUMPING STATION CHLORINE SYSTEM UPGRADES STRUCTURAL NEW WORK ASSEMBLIES PLAN, ELEVATIONS & DETAILS	
CITY DRAWING NUMBER 1-0640C-S0008	SHEET 002
REV. 02	SIZE A1

1-0640C-S0008-002-02.dwg